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## BIB DATA SHEET

CONFIRMATION NO. 2417

<b>SERIAL NUMBER</b> 10/786,278	<b>FILING or 371(c) DATE</b> 02/24/2004 <b>RULE</b>	<b>CLASS</b> 719	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> SLA1358		
<b>APPLICANTS</b> Roy K. Chrisop, Camas, WA; Ginger Marie Finnegan, Manhattan Beach, CA; Tanna Marie Richardson, Happy Valley, OR; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/17/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MARCUS T RILEY/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance MTR Initials	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> AUSTIN RAPP & HARDMAN 170 SOUTH MAIN STREET SUITE 735 SALT LAKE CITY, UT 84101 UNITED STATES						
<b>TITLE</b> Method and apparatus for proofing a scan job						
<b>FILING FEE RECEIVED</b> 932	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			